

THE FATAL FAILURE

Who is the man defeated?
Upon the field of life?
Not he who falls in conflict,
With the unyielding strife,
But the unvanquished slumber
Who sinks, with safest thought,
To keep away from danger—
The man who has not fought.

Who is the man defeated?
Not he who falls and fails,
Lending earth's brave endeavour,
Storming life's frowning walls;
But he who tries to conquer,
Attempts to sacrifice,
Who never makes a failure,
Because he never tries.

Who is the man defeated?
Confined in his cell?
Limestone dying lonely?
Or Gordon when he left?
Not those the lost, the hopeless,
Those who have striven and
died—
The rest and fatal failures.
Are those who have never tried?

HOW TO BE SAVED

No matter what other knowledge you may have you must know yourself a sinner or you will fail to seek salvation. The realization that you have sinned and that unless you must, will help you to a proper appreciation of the value of Christ's coming into the world and dying upon the cross as a sacrifice for sin. To benefit by His death you must turn from your sins and ask God for Christ's sake to forgive you for the past and help you in the future. If you do this with your whole heart, and exercise faith in Him, He will answer your call and give you the witness of the spirit that you are born again.

WORTHY REMEMBRING

Christian perfection is a duty. Whatever you are doing do it well. The only greatness is usefulness. True faith not dammed by obstacles. A smooth and shining course means slippery travel. Hours are like sponges—they often wipe out good resolutions.

HAS LITTLE TO FEAR

The Kingdom of Heaven suffers violence and the violent take it by force. Then the devil sees no individual or people get away from that devoted, active, and over-flowing spirit; and becomes a stagnated concern; he then has little to fear. Oh, my comrades, let us beware of stagnation!

Conventionalism, or, as-it-was-in-the-beginning-ism, is a threatening source of stagnation and

THE SEARCHLIGHT

The fear of the Lord is the beginning of wisdom; all they that do His commandments; His praise endureth for ever.

Knowledge puffeth up, but charity edifieth.

SOUL INSPECTION

A Good Preparation for the Coming Season's Campaign

He who would be Christ's disciple must do battle with self. He will have to contend with those old habits of evil that formerly had the mastery of him.

Then there will be the world, the spirit of which is opposed to that spirit of God who wants perpetually to offer that Holliness he demands consistently to practice, and that life of love he wants always to live. The world, with its falsehoods, pleasures, amusements, lusts, and avarice, is opposed to a pure heart and a righteous God.

All human efforts require inspection. How else can errors be detected and mistakes rectified? Every week, at least, there

should be the careful and thorough overhauling of the condition of soul and the doings of the week.

On such occasions, questions may be asked something like the following:

Am I habitually guilty of any known sin? Do I practice or allow myself in anything, in thought, word, or deed, that I know to be wrong?

Does the influence of the world cause me to do or say things that are unlike Christ?

Am I doing all in my power for

the Salvation of sinners? Do I feel about their danger, and pray and labour for them, as if they were all children of my own mother?

Am I fulfilling the vow I have made to God in my acts of consecration, or at the Pentecostal Consecration, or in the harmony with my profession?

Am I conscious of any pride or haughtiness in my bearing or bearing?

Questions such as these fully put, and as faithfully answered, will keep the Christian worker, of his state before God—in "Daily Portions" (Warriors' Library).

Get Out of the Ruts

A STIRRING CALL TO AN AGGRESSIVE CAMPAIGN FOR THE EXTENSION OF GOD'S KINGDOM

BY MRS. ADJUTANT KENDALL

EVER since the Commissioner announced that the Salvation Army in Canada East was to engage in a "Get Out of the Rut" Campaign, that one sentence has been ringing in my ears, and gives me much food for reflection. I recall many and varied campaigns and all carried through a good measure of success, but methinks not one had a better name or more fitting to the times, than the one about to be launched.

One Way of Working

How easy it is to get into a rut to have one way of working until it really becomes monotonous. While the steady plod brings some success, there would surely have been more accomplished with an extra push and a little daring to venture. We note God sending Moses down to Egypt to deliver Israel out of bondage, and when the first attack failed to move Pharaoh, God directed Moses on another line, and so He planned and worked until Moses matched out of Egypt with every man, woman and child, and all their flocks and herds.

The devil, the arch-foe of hell, is always concealing new schemes and methods to more effectively and surely accomplish his deadly work, for there were more attractions and allurements for both old and young, than at the present time, which no only traps sets to capture and bring about their eternal destruction. How many of us have thought out, and then laid our plans, but when worked out, failed to obtain the desired end, and we have given up and said it couldn't be done! Surely this "Get Out of the Rut" Campaign will arouse every Officer and Soldier to more desperate service.

Has Little to Fear

The Kingdom of Heaven suffers violence and the violent take it by force. Then the devil sees no individual or people get away from that devoted, active, and over-flowing spirit; and becomes a stagnated concern; he then has little to fear. Oh, my comrades, let us beware of stagnation!

"I've taken a bath in the cleansing wave,
My heart is so full, so save!"

We need to pull our meetings out of the ruts. They have run in the same old groove so long that

the devil and the attendants know just what is coming on next. The same songs, the same people pray and speak, the same testimony like the gramophone—no one knows where they will begin and when they will finish—the same form and ceremony, as it was in the beginning, so it ever shall be. Amen.

I heard Commissioner Richards

saying the Doxology long before a certain meeting closed, and then he said: "The devil will think we are closing and will go off and leave us alone." That was a good point. Don't let us make the devil acquainted with all our places and tactics, but keep him busy to find out what we are going to do.

Have More Meetings

Can we not get out of the rut and have more meetings? It doesn't take a crowd to make a meeting. Where two or three chance to gather, instead of spending the lime in conversation, whether lawful or unlawful, make it a real prayer meeting and go out inspired and enthused and anxious to bless. How many have got into the rut of Sunday worship, or only going when their particular duty calls them there. The Psalmist said, "I was glad when they said unto me, Let us go into the House of the Lord." The love of God in the soul surely makes us run to His House, and with united love and prayer and faith, every meeting ought to be full of warmth and zeal.

Is there not a lack here? Not much expectation. When we live the truth and preach it and pray about it, we should expect men and women to come out openly from sin and from Godlessness, leaving courses and professions, casting out worldly circles, abjuring the world, and finally and absolutely following Christ. This is what we have a right to expect. We must get out of the rut of a cold, formal profession and make our religion hot and on meetings so hot that we shall set the travail of our soul and be satisfied.

Do Some New Thing

Again let me say, Let us begin to do some new things and use new people. Perhaps that end has been considered weak and of little intellect, if given an opportunity, would do a mighty work for God and the Kingdom for it is not by might nor by power, but by My Spirit, saith the Lord.

Am I fulfilling the vow I have

made to God in my acts of consecration, or at the Pentecostal Consecration, or in the harmony with my profession?

Am I conscious of any pride or haughtiness in my bearing or bearing?

Questions such as these fully put, and as faithfully answered,

would have to add many more for the guidance of others seeking the point of his destination, all his extended preliminary work would have to be wrought over again by those who might have been benefited through his experience and observation. If, however, each successive traveler were to add his many true testimonies to the first workers on the route, or the rut, confidence in that track would strengthen continually, and those who followed it would do so nothing doubting.

Oct. 4, 1919

THE WAR CRY

RALLY FOR THE GREAT CAMPAIGN

A Call to Arms for the Fall and Winter "Drive," to be known as the "Out of the Ruts" Campaign—To Commence with a Rally Day in the Interests of the Young People

SOME OBSERVATIONS ON RUTS AND SUGGESTIONS AS TO GETTING OUT OF THEM

THROUGHOUT the Fall and Winter months a great "drive" is planned for the "Out of the Rut" Campaign, and every effort will be put forth to advance the work of God. It will commence with a rally of Young People and their workers on October 5.

When a general who has fought one or more battles is preparing for another, he is told to "rally his forces." This principle may be applied to the Young People's Work.

Fought Many Battles

The Salvation Army has fought many battles for its Young People; now it is to rally its forces for another great Campaign.

The circumstances of summer, while bringing their special opportunities, have a disturbing effect on the morale of the Young People's Corps.

The objects of Rally Day have often been set forth in these pages, but they will bear citation here.

1. To bring the whole of the Young People's Corps together and get it into line for its winter work.

2. To arouse the whole of the Young People's Corps to real aggressiveness, for the purpose of souls.

3. To impress upon the Senior Corps, and the Adjutantship, the growing importance of the Young People's Corps and its work.

4. To secure new children for the Companies, as Junior Soldiers, and for every section of the Corps.

5. To sound the call for a forward move on the part of the whole of the Young People's Corps, including the Life-Saving Scouts.

Rally Day will be an opportunity for showing the Young People themselves the importance of the work in which they are engaged, and of laying before them plans for the Fall and Winter Campaign.

Stir Up Interest

It will also be an occasion for stirring up active interest in the Young People's Work, the part of all Senior Local Officers and Soldiers.

To get out of the rut in accomplishing the objects of the campaign, the Adjutantship will be the chief factor in the success of the campaign. The rut is another name for a "route." It is a well defined track on the surface of the earth, marking a course which has been travelled. Ordinarily a rut suggests the existence of a road which worth travelling over, and which is safe for the passage of carriages, trucks, and military wagons before him it is liable to produce.

He is sure that others have gone that way, and is encouraged to follow them.

It takes time to make ruts, and often it saves time to follow ruts. If every man had to start from scratch, and travel in the place of his journeying, or across the region of his travelling, he would have to spend valuable time in various researches in one line or another, in order to make sure that the route he finally pursued was the right one. And if he left no sign of his success, even defeat, in such a way that a stranger might search for the guidance of others seeking the point of his destination, all his extended preliminary work would have to be wrought over again by those who might have been benefited through his experience and observation.

If, however, each successive traveler were to add his many true testimonies to the first workers on the route, or the rut, confidence in that track would strengthen continually, and those who followed it would do so nothing doubting.

Helpful Guides

Ruts have their value, too, as helpful guides, not only in travel, but in conduct, in speech, in study, in belief, in thought, and in every other sphere of living or of being.

Hence it is that keeping in the ruts is an important in a certain nature, and is profitable of one who is unable to observe and act for himself intelligently, without the help of a trusted guide.

But with all the advantages of ruts, they clearly have their limitations, and thereby cause the loss of whatever good may be beyond their borders. Hence, it is the duty of each of us to know what is to be seen along that route, from the observing point of those ruts; but he can see nothing else. He can make no discoveries in regions adjacent; not even to the extent of the glimpse of a bit of scenery which opens itself in rare moments in a storm's throw from the well-travelled highway.

It is the same in the course of conduct as in travel. He who does just what others have done before him has the justification of precedent, and he may be doing the best thing possible in the circumstances. But if he overdoes it, he may be doing the worst. In the case of the Young People's Corps, the "rut" is for a General Rally.

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Rally Day will be an opportunity for showing the Young People themselves the importance of the work in which they are engaged, and of laying before them plans for the Fall and Winter Campaign.

What is aimed at in this Campaign, however, is the discovery of new methods for stirring up the interest of young and spiritual people in the cause of the Young People's Corps.

The "rut" is safe for the soldiers, but the Adjutantship is not. It is the duty of the Adjutantship to make a determined attempt to change the course of the corps.

On the following Saturday, therefore, she was to be seen around the open-air ring, busy with note book and pencil, taking down the names of boys who said they did not attend Sunday School. Before the Sunday school was over singing, she was making a speech to the children, and a dozen or more of them were entered in her note book.

On Sunday afternoon she marched triumphantly into the Hall at the head of the twelve boys. She had called for each one, and in some cases, had a chat with the parent while the boy was being interviewed.

Her Adjutantship turned over that night when she saw one of her boys at the pentent form. Three more boys attended the following Sunday and several became Life-Saving Scouts.

As one of the objects of this Campaign is to increase Company attendance here is a good suggestion for some who have friends. God has told us with desire to bring them into His fold. Do something out of the ordinary, dare out of the rut of the commonplace, dare and do for Jesus. Ask God to guide you and He will do so if you are willing to obey.

Cry Mightily to God

The Commissioners urgently requests that all Officers, and especially Young People's Officers, should cry mightily to God. He is in the preparation of the great campaign and hearts for the preparation of Rally Day and the following Campaign. The occasion can, if well used, be a reunion of every Corps for the purpose of saving souls after a fashion which will mark an epoch in its history.



LATEST NEWS of SALVATION FIGHTING ON THE FIELD.

PORTE LA PRAIRIE

Major Sims Leads Sunday Meeting—Young People's Rally Day Visit to Jail

Sunday, September 14th, was Young People's Rally Day at Portage la Prairie. Major Sims, the Young People's Secretary for Canada at the Provincial Jail at 9 a.m. Alameda West, was with us, accompanied by Adjutant Mead, Young People's Secretary for Manitoba.

We began the day with a service for Sims was well known here, having Spiritual Adviser to one of the men who had to suffer the death penalty for his crimes, some of which he had with the Major and Adjutant gave the all heart to heart talk and when the appeal was made practically every man held up his hand for prayer.

The Young People took a prominent part in the services. When we questioned at the close of this service it was quite clearly by the answer given, that our Young People are not ignorant, by any means, of the way of Salvation.

The meeting at night brought to close a series of services that were great and profitable, and will be remembered for a long time. The Major gave a talk on the "Parable of the Sower." In the prayer meeting led by Adjutant Mead, the glister came forward for restoration. T. Mead, Captain.

SWIFT CURRENT

Visiting Officers Conduct Bright and Helpful Meetings

On Wednesday, September 17th, Adjutant Richardson paid us a visit at Swift Current. We had a surprise visit from the Colonel of Herbert Const. Captain Palmer and Lieutenant Sam. Engen Stride Officer, who all the comrades were very glad to see, was also present.

An open-air was held on the south side at seven o'clock and another open-air in the city. The crowds at the first meeting were large and attentive and the testimonies were bright.

The inside meeting was well attended and was in charge of Adjutant Richardson who was well supported by Adjutant Mead and Adjutant McNaughton (Corps Officers), also the visitors. The singing was bright and we had an oh-so-popular testimony meeting. All the comrades and friends were anxious to tell of what God had done for them and a full hall witnessed the meeting.

Officers and comrades are praying earnestly and believing that God is going to save my soul. We have had some real blessed times lately and God has blessed us—just a Solider.

WAR VETERANS

Enjoy Supper and Social at the Woodstock, Ont., Citadel

The Woodstock, Ont., Corps recently gave a supper and social evening to a number of war veterans, their wives and children. An excellent programme was given, Rev. Captain Applegate presiding. Club swinging by the Life-Saving Guards was an item much enjoyed. The band rendered several selections.

STAFF QUARTETTE

Visits Toronto I, and Gives Musical Programmes—Lieut.-Colonel Oway Presides

In connection with the raising of money for the renovations to the Toronto I. Citadel, the Headquarters Staff Quartette and Staff Cap-

We are having some good meetings at St. George's (Bermuda), and the Corps is getting along well. We were sorry to have to say goodbye.

The weekend meetings at St. John I. were led by Lieut.-Colonel Miller. Splendid crowds attended. The meeting at the jail on Sunday afternoon was conducted by Sister G. Condie and Darling, this being their first visit. They were accompanied by Commandant Shand.

The Military Hostel is meeting a great need. Ensign and Mrs. Condie are in charge and they are doing all in their power for the welfare of the soldiers. Ensign is for the time being in charge of the No. I. Band and under his tutition the Band is progressing.

A splendid addition to the Evangelical Home is being erected. Adjutant L. Clark and her helpers are doing a good work and winning public.

The Men's Social Department is also busy. The People's Patrie is being renovated. At least three hundred men have signed up during the past month. The Sons & Daughters of the American Revolution have a loan in many thousand dollars.

Adjutant and Mrs. Clark are now back in the city to help the Life-Saving Scouts and Guards in cherishing the memories of happy days at the Camp.

NORTH BAY

ST. GEORGE'S (BERMUDA)

New Officers Welcomed—Good Progress Being Made in Work—Band Doing Well

Variety Activities of Salvation Army in the City—All Departments Making Good Progress

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HUNTSVILLE HALL

MOOSE JAW, SASK.

Two Envoy Conduct Sunday Meeting—Four Guards

Has Been Renovated—Two Colours

Visit the Corps—Good

Meeting and a Number of Souls

We are having some very interesting time in Huntsville. Our Hall has lately been renovated which adds greatly to its appearance. It was dedicated in God's service by Captain S. Larman, who with his wife, are proving a great blessing in our midst. We had a visit from Lieutenant-Colonel Hargrave, Major McNaughton and Captain Bond, (Montreal).

Captain Larman dedicated to God and the Army the little son of Brother and Sister Lounser. God has rewarded our efforts very much.

On Sunday, September 7th, Envoy and Envoy were with us and we had a great day. Four souls sought Salvation. The collection for the day were over \$11.

The night open-air meeting was attended by sixty-two comrades which is the best attended open-air for years.—W. Battle, Adjutant.

MONTREAL VII.

We are all progressing under the leadership of Captain Pedder and Lieutenant Fleury.

On Sunday, September 14th, we had the joy of seeing fifteen souls seeking Salvation and Consecration. The night looks good for a well-attended Harvest Festival target.

BRACEBRIDGE, ONT.

Lieutenant-Colonel Bell Gives Inspiring Address

Tuesday, September 16th, Lieutenant-Colonel and Mrs. Bell were with us. The Colonel's address was very helpful and inspiring.

About seventy-five attended the meeting and we finished up with one soul at the Mercy Seat.

We are sorry we had to say good-

bye to Ensign MacLean and Lieutenant-Chandler. They have done a great deal here. We have with us now Captain John Bond, and we are looking forward to making good progress.—J. H.



The Workers at the Supper for War Veterans recently given by the Woodstock Corp. (Ont.)

Iain Easton, rendered a musical programme on Monday, September 15th. The Hall being crowded to capacity, the occasion, Lieutenant-Colonel Oway, the Divisional Commander, was in the chair and very successfully, planned a programme of vocal and instrumental quartettes, duets, piano and coruse solos. Judging from the applause of the audience, the items were well received.

In particular, the usual Bible reading, St. Captain Easton called upon the congregation to rise and repeat the 23rd Psalm.

On behalf of the local comrades, Captain Payton, the Commanding Officer, thanked the members of the party.

MONROVIA

Visiting Officers Conduct Sunday Meeting—Four Guards

We have been having some good times in Moose Jaw late and God has been richly blessing the efforts of the specials who have conducted the different meetings.

On Sunday, September 7th, Envoy and Envoy were with us and we had a great day. Four souls sought Salvation. The collection for the day were over \$11.

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MONTRÉAL VIII.

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On Sunday, September 14th,

Local Officers, Bandsmen and Songsters.

BAND NOTES

A re-union of war veterans was recently held at Vancouver, B.C. On Oct. 1st, Bandsmen have all returned home. Captain Bandmaster A. Lister, who returned with a bride a few days before the re-union is the last one of the Bandsmen to come home.

A fine supper was provided by the Corps Headquarters who have always assisted at welcome suppers for all veterans.

The Band, now the war is over, is regaining something of its old strength and is in for great times for the extension of God's Kingdom and the leadership of Bandmaster Crawshaw.

Brigadier McLean welcomed home the veterans. Mrs. Commandant Hobbs spoke on behalf of our comrades' brides.—A Bandsman.

The Toronto Temple Band was requested by the military authorities to meet a hospital train at the North Toronto station on Sunday evening, September 21st. Three motor trucks were used to convey the band to the station. On arrival the Band gave a musical and vocal programme whilst waiting for the train and the relatives and friends of the men gathered there evidently enjoyed the same immensely. Major T. J. Urish was present to receive the incoming unit and expressed his appreciation of the Band's services in the very warmest terms.

BANDSMAN AND SONGSTER
Are United in Marriage at Kingston
by Adjutant Smith

On Tuesday, September 9th, a wedding took place at the Kingston Citadel, when Bandsman Victor Fraser and Miss Dorothy, marriage to Songster Jessie Newman.

The Citadel was crowded to the doors, and after the wedding some ninety guests sat down to supper.

Mrs. Smith gave a Bible reading, and the Songsters gave several excellent selections. Bandsman Fraser, Christian, spoke on behalf of the groom, while Mrs. Smith referred to the excellent manner in which Sister Newman had served in the Songsters.

NORTH TORONTO SONGSTERS

Have Charge of the Week-End Meetings—All Members Took Part

The Songsters had charge of the week-end meetings, August 30 and 31 at North Toronto. Starting with Saturday night open-air they had a very good turnout.

The Sunday morning meeting was led by Songster Leader Jones and Songster R. W. Wass. In the afternoon a musical service was held. The night meeting was led by Songster Leader Jones and Songster Wass, Senior.

There are twenty-eight Songsters and every one had an opportunity to take part during the week-end.

On Labour Day the Songster picnic was held at Centre Island. They had a good attendance of Songsters and friends.

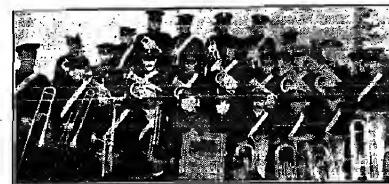
The Songsters are doing well under the leadership of Songster Leader Jones.

THE EDMONTON I. BAND

Visits Camrose and Wetaskiwin—Journey There in Autos—Some Travelling Adventures—Good Open-air Meetings

BRIGADIER HAY LEADS ON—SIX SOULS SEEK SALVATION

THE long looked for and carefully planned visit of the Edmonton I. Citadel Band to Camrose and Wetaskiwin took place during the



The Edmonton I. Band
With Brigadier Hay

week-end of Aug. 31st-Sept. 1st, and was thoroughly enjoyed by everyone taking part.

Went in Autos

The trip was made in motor vehicles belonging to different Bandsmen and also in some kindly loaned and driven by friends of the Army in Edmonton. The cars owned and driven by Bandsmen were those of Treasurer Holmes, Band Secretary May, and Bandsman Clarke, The Alberta Government kindly loaned a car and Brigadier Hay's own car (motorcycles) also loaned a car, which was driven by a member of the firm; and Bandmaster Cottle and Bandsman Murray each drove a car kindly loaned to the Army for the occasion. The Bandmaster, who drives a delivery car for one of the large department stores in the city, personally worked up till 12.30 on Friday night and commenced again at 6.30 Saturday morning, endeavouring to put out of the cars in working condition for the trip that day.

The car, the Citadel promised at 12.30 on Saturday and drove without any serious mishaps, to Leduc, twenty-four miles south of Edmonton, where an open-air was held, and then on to Millet, another small community, ten miles further south, where some more music was played for the troops returning for the day.

At Millet the Citadel promised at 12.30 on Saturday and drove without any serious mishaps, to Leduc, twenty-four miles south of Edmonton, where an open-air was held, and then on to Millet, another small community, ten miles further south, where some more music was played for the troops returning for the day.

Next day the Bandsmen met at the Hall for a prayer meeting led by Commandant Holdmott. Then the Band, in full strength, marched about half a mile to the open-air stand in the residential district, and conducted a long, good service, marching back to the Methodist Church for a hot-holiness meeting, led by Brigadier and Mrs. Hay.

In the afternoon the Band marched to the hospital, and played for some time to the inmates afterwards being entertained at the Citadel. The service for the Praised service.

It might be of interest to mention that on Saturday night, while marching from the open-air stand to the Presbyterian Church, some of the Bandsmen had considerable difficulty in reading their music, owing to the darkness of the streets; and one gentleman, noticing this, very

considerately followed the Band in his auto, allowing the rays from his lamps to fall on the music, thus providing the necessary light.

After the service of praise and thanksgiving was concluded by Brigadier Hay in the theatre, the use of which was freely granted to the Army. The night meeting ended up with six souls at the Mercy Seat.

Special music was provided by the three Bandsmen Mundy and Candidate Hay, the session being taken by the brigadier.

In this meeting Candidate Della farewelled the Winnipeg Training College. This comrade has worked faithfully in the Corps since his return from Europe, and has also worked in the post office, was loaned to a very large number of the people present in the building, who listened very attentively to her testimony and exhorted him to obey the voice of God.

Candidate Vista Hay (Brigadier and Mrs. Hay's daughter) also very well known in Camrose, and graduate in the same meeting for the same destination; Mrs. Hay and Bandsman Towne also spoke.

Start For Home

Next day a start was made for Wetaskiwin and home. One car, however, got a flat tire and the car had to be jacked up and down the main street of the town for about an hour at racing speed. Two others also jibbed badly for a while, but eventually decided to do their duty; another pair had to be attended to for temporary repairs. However, everybody got safely away by about 9.30 a.m.

The car driven by the Bandmaster, however, came to grief and the Band Secretary, who was in the car following, undertook to send an expert from Wetaskiwin.

The occupant of the stranded car, however, got out his car keys and after shoving the car down to the nearest farmhouse, commenced to play. "There is a heter will they say?" In a few moments and came the farmer, Mr. James Gardner, and invited the crowd into the house for a cup of tea.

At Wetaskiwin an open-air was held in the afternoon, another at night, and a musical programme given in the Bijou Theatre. This was presided over by Mr. Watson, a warm friend of the Army, who spoke of the way in which he had followed up the progress of the Army's work for the troops during the war.

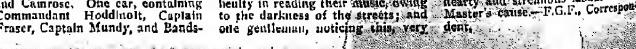
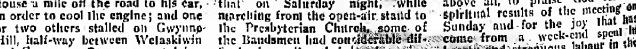
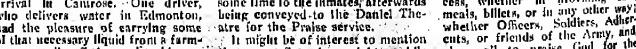
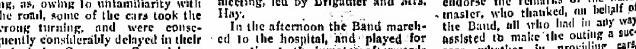
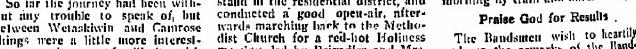
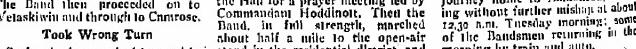
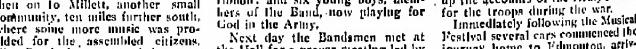
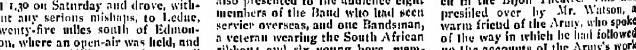
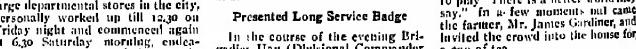
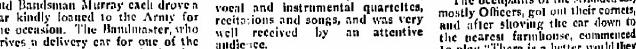
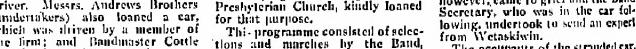
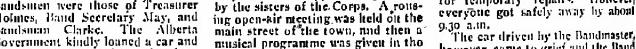
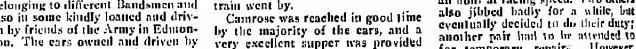
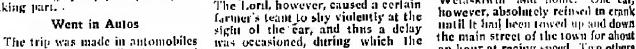
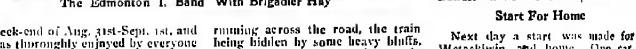
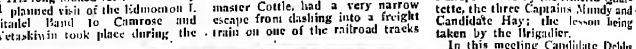
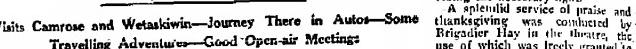
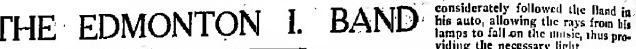
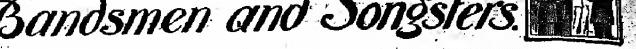
Immediately following the Musical Festival several cars commenced the journey home to Edmonton, arriving without further mishap at about 12.30 a.m. Tuesday morning; some of the Bandsmen returning in the morning by train and auto.

Prayed for Results

The Bandsmen wish to heartily endorse the remarks of the Bandmaster, who thanked, on behalf of the Band, all who had in any way assisted to make the outing a success, whether in giving carts, horses, busses, or in any other way.

Officers, Soldiers, Adjutants, or friends of the Army, and above all, to praise God for the spiritual results of the meetings on Sunday and for the joy that has come from a week spent in hearty and strenuous labour in the Master's cause. —P.G.F. Correspondent.

ADVERTISING



"ALL UNDER THE BLOOD & FIRE FLAG"

CHINA

BREAKING NEW GROUND—FIRST MEETINGS SEALED BY CONVERSATIONS—POWER OF ARMY CHORUSES—HALF FIXED BY VILLAGE—DOCTOR AMONGST THE SEEKERS

Seven Surrender in Open-Air

The following extracts from a letter to the International Court from Lieutenant-Colonel Browner, Chief Secretary for the China Territory, give an idea of the work in that country in that the soul-saving character of the work in operation:

"The introduction of a newly-commissioned Chinese Lieutenant created a great stir in Pao Ting Fu a place which considerably removed from Beijing. Large crowds attended the weekly meetings, and two souls were won."

Loaned a Hall

"Our next stopping place was the small village of Chia Chia. Here we held our meetings in a Hall fixed by a number of the villagers, which has been loaned free of cost until we can secure a suitable place. The people were very appreciative, and in the first meeting seven seekers came forward, a mother and her daughter being amongst the numbers."

"As a result of the first meeting at a new opening in the North, five souls were won. Adjutant Penwick, writing of a visit to this place, says: 'Arriving at the Hall we found the Chinese troops testing out their Army choruses. We soon realized the wisdom of this move, for later they accompanied us to the open-air meeting, and sang and clapped most heartily. It is not possible to describe the power of the Chinese Army choruses. They catch on every time and every where.'

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"After the first song I referred to this writer and said 'I did not know the writer, but I believed he was there. I invited him to come forward, then for Salvation. Like a child he came, followed by his wife. Ever since they have been so happy.'

Father Got Saved

"In another Corps a young mother came to me saying, 'I was converted during your first visit here, but I shall be so glad if you will dedicate my baby to-morrow morning.' The next morning, Sunday, the husband of the woman was converted by the Army's work for the troops during the war.

"At every meeting in the territory at this place, because interest was aroused, a huge crowd followed to the Hall, which was too small to accommodate all who desired to get in. Writing of this one, Captain C. C. Watson, says: 'Once to the great heat and the overwhelming crowd, it was impossible to carry on in the Hall, so we came out into the courtyard. There were six hundred people present, and seven came forward; so that we won our first converts in the open-air.'

The Salvation Army in Belgium

By COLONEL JAMES J. COOKE

(CONTINUED FROM LAST WEEK)

A few weeks ago, near the end of four days meetings, which I held in Brussels, I received a letter from some one to encourage me in my work, and in my seeking for workers, and the writer added:

"But for myself, I am not a worker.

my old friend for whom I have

prayed for twelve years, and now

he is going to seek for

workers, and in my seeking for

ELSEWHERE IN THIS ISSUE

Get out of the Rut
Relly for Great Campaign
Rejoice from the Field
Property Advances
Bandmen, Songsters and Local
Officers
The Salvation Army in Belgium
Jubilee Harvest Festival
Promote to Glory
What's Doing Round the World
In the Valley of Decision

WAR CRY

Editorial for The Salvation Army
in Canada, Notes on the Work
The Salvation Army Printing House,
Albert Street, Toronto, Ontario.

EDITORIAL NOTES

The Coming Campaign

This month witnesses the launching of the great "drive" into Canada. Last year the known forces of the New Campaign, it will commence with a Rally Day for the Young People on Sunday, October 3 and continue throughout the Fall and Winter.

A reference to our front page testifies to the magnitude of the plan of campaign. To get into the deep rut of formality and indifference will be fatal to the progress of the Salvation Army. All forces must be mobilized therefore for the great work of keeping the road to good repair. These roads will be filled up by active service to God.

The call goes forth, therefore, for more strenuous efforts to be made to awaken and save the people who are asleep in sin. Novel and stirring methods must be used.

Let us all pray for the other half of the day, and before the Campaign closes we expect to hear of many new things being done by daring Soldiers of God and the Army.

We would urge, however, that the guidance of God should be sought. Our nation is taken, and must direct itself to the next resurrection of Christ, which gave a new meaning to life and death, saved the world from the curse of utter weariness, hate, and disappointment at long-coveted pleasures which turned to ashes at the tomb.

But the light which shone from Calvary, the new message of peace, hope, and salvation for the next resurrection of Christ, which gave a new meaning to life and death, saved the world from the curse of utter weariness, hate, and disappointment at long-coveted pleasures which turned to ashes at the tomb.

Forward then for a campaign to drive back the forces of evil, to get God's people sanctified and filled with the Holy Ghost and to snuff sinners from the fire.

Spiritual Need Deep

In these days of almost universal unrest and perplexity many voices are lifted in warning and in entreaty, urging mankind to seek for rest and satisfaction at the only true source — God.

Mr. Lloyd George, the British Premier, recently uttered the following words: "I speak as one standing on the watch tower, and know that the need of the land is not material. It is spiritual. Get the spiritual, and the material will follow." The words of the world are bleeding, and material things won't heal it. That is why I bat any movement which brings the great spirit of brotherhood. The one need of England and France to-day is the healing, and brotherhood of the Cross.

Mr. Hoover, the well-known American, recently declared that our

supreme need is what he would call "a new spirit." And from Mr. Ponsonby, an English Member of Parliament comes the following warning: "Unless we face the danger that we are running and fully realize the deterioration which is continually taking place in the national character here and elsewhere, we shall have to pass through a period of serious moral decline, out of which it will require a profound spiritual revival to lift us."

On all sides men of vision are saying practically the same thing. The great need of the world to-day is a spiritual need. Now that the armies are being demobilized do not let us pray that God would send us back to the old days of apathy and indifference. The peoples of the world may find Salvation, peace and rest and a healing of all war's wounds in Jesus Christ, the only Saviour of mankind.

Happiness and Usefulness

THE world is learning wisdom — slowly and painfully — what was once accounted happiness is now known to be misery — crowned with roses, drunk with wine, or attire in gold and purple, but still, misery!

In the ages of long ago the multitudes of the world sought higher than the possession of wealth, the power to rule over trembling millions, Kingdom after kingdom crumbling into the dust, nations were sold into slavery, kings perished by their own hands because of assistance given to the poor, of course this does not necessarily dwell in treasure chambers or royal palaces.

At the time the Saviour was born, the world was sick of itself. Serbia, the most free and independent nation of the world, had amongst the poor, the wading to treasures through seas of blood, had left the world shuddering without a hope beyond the tomb.

But the light which shone from Calvary, the new message of peace, hope, and salvation for the next resurrection of Christ, which gave a new meaning to life and death, saved the world from the curse of utter weariness, hate, and disappointment at long-coveted pleasures which turned to ashes at the tomb.

Have Found the Secret

THE trumpet-call to self-sacrifice and a life of faith roused many a man and woman to higher conceptions of happiness than the beaten world ever dreamt of and in "losing" their lives they found a home — found a joyous life, found a Master which set the old world staring in bewilderment, and lit the fires of jealous persecution.

Spiritual vision is what is needed. "Where there is no vision the people perish," said Solomon. God will give visions to His people, if they earnestly seek, while waiting for the outcome of their labours for a lost world, and impel them to be willing to do anything if they can only save some.

Forward then for a campaign to drive back the forces of evil, to get God's people sanctified and filled with the Holy Ghost and to snuff sinners from the fire.

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No better use could be made of high abilities, keen intellect, manly resolve, womanly tact and sympathy, than to lay them on the altar of sacrifice, and to find them used in the building of temples for the saving of others and the rearing here and in eternity of sheaves of happiness.

Relief Expedition for Serbia

FOUR HUNDRED THOUSAND DOLLARS' WORTH OF LIFE TO BE PLACED AT THE DISPOSAL OF WAR-STRIKED PEOPLE

How Failure Overtook the Army's First Endeavour to Secure Money—Clothes at Prohibitive Prices—An Ambitious Plan Maturing—Experienced Officers Proceeding to Salonica and Belgrade

JUST prior to his departure for Serbia a representative of the British "War Cry" interviewed Colonel Govaris. "This is my third visit to that country," said the Colonel. In 1915, as some "War Cry" readers will remember, the General sent me to assist, as far as possible, in those districts which had suffered most from the Austrian attack. The people, I found, were in a state of despair. The districts in Europe, were literally starving. We soon got arrangements in hand for the supply of food; in fact I was actually in Salonica superintending the dispatch of seven trucks loaded with wheat, when Serbia was again threatened, and "War Cry" was written to immediately to inform the people of the situation.

Immediately afterwards I proceeded to Italy in connection with the Army's work amongst the hundreds of refugees who, as a consequence of the terrible winter retreat, had sought safety there. Hostile was engaged in the task of providing for the destitute families, orphaned for destitute families, helping their being sent by their own Government to more permanent shelter.

"Although the work, both Serbia and Italy, was what pleased the general public, the financial and spiritual influence of the same was of such a nature that repeatedly since that time some of the highest representatives of the Serbian Government have expressed their longing for the Salvation Army to commence its regular operations in their country.

"Last November the General again sent me to Serbia to see how the Army could be most useful in the then existing circumstances. The invader had been driven back, but conditions were appalling. Food was not there scarce, nor was it so abundant, but the quality of every kind was practically unobtainable. This is not to be wondered at, seeing that all imports of clothing, food, and materials for the manufacture of such articles had been stopped for practically five years. Moreover, the population had increased and rotted the inhabitants of all they possessed, even taking the mattresses from the beds!"

Prices Rose High

"The small consignments that dribbled into the country, by various channels, were absolutely insufficient, and, naturally, prices rose to astonishing heights.

"These conditions caused me to contact the various authorities and with the British Representatives for supplies (including Brigadier-General Fortescue and Admiral Troubridge, who was in charge of the Allied Naval Forces on the Danube front) with the result of a plan being evolved by the Serbian Government to tackle the problem. There was no need to give the people money, nor an opportunity to

FIELD SECRETARY

Conducts Sunday Meetings at Lippincott Corps

Brigadier and Mrs. Morris, assisted by Captain McLean, conducted the Harvest Thanksgiving Services at Lippincott Corps. The

Oct. 4, 1919

PARAGRAPHETTES
PERSONAL AND NEWSY

SPECIAL Harvest Festival meetings were conducted by Colonel and Mrs. McMillan at Ligur Street Citadel, Supported by the Field Secretary, Property Secretary, and Divisional Commander

"SPECIALS" LEAD HELPFUL MEETINGS AT VARIOUS CORPS

SPECIAL Harvest Festival meetings were conducted by Colonel and Mrs. McMillan at Ligur Street (Toronto) on Sunday, September 21st. They were supported by Lieutenant-Colonel and Mrs. O'Way, Lieutenant-Colonel and Mrs. Allister, and Brigadier and Mrs. Morris.

The Hall was very prettily decorated and there was a splendid display of vegetables, flowers and fruits. Good crowds attended all the meetings in spite of the rainy weather. In the morning meeting Mrs. Colonel O'Way led in prayer and Mrs. Colonel McMillan read a Scripture portion.

In the night meeting Colonel O'Way led in prayer, Brigadier and Mrs. Morris opened a box and the Singers rendered a selection. The Colonel spoke on a passage in the 130th Psalm giving a very earnest and helpful address.

Lieutenant-Colonel and Mrs. Chandler were in charge at Riverdale. Attendances were good all day and the Colonel gave some joint and enlightening talks which stirred and helped the hearts. One hundred and forty dollars were given to the Altar service. An open-air meeting was held in the Park in full view of the General's Target in the afternoon.

Lieutenant Colonel and Mrs. McMillan led on at North Frontenac. Good crowds attended the meetings and the addresses given by the Brigadier and his wife were much enjoyed and source of inspiration and encouragement in the crusades. Special singing by the Singers was a feature of the meetings. Two seekers came forward.

Staff-Captain and Mrs. Knight were the leaders at Brock Avenue Corps and good times were experienced. Two seekers came forward in the morning meeting and two at night. In the afternoon Mrs. Knight gave a helpful object lesson to the children. Some magnificently decorated baskets were brought by the Juniors for the Harvest display and prizes are to be awarded for the best.

Adjutant Trefley was in charge at Parliament Street. Bright and happy meetings resulted in two seekers in the morning and three at night. Captain Ellery, the Commanding Officer, was unable to present, having to go to Guelph with the body of Brother Newell who had died during the week.

Adjutant Church led on at East Toronto. A hearty welcome was given by Lieutenant Bohmelt, who has been away for several weeks. There was a splendid spirit manifested in all the meetings, comrades freely testifying to the goodness of God. One soul knelt at the Cross. At Birchcliffe, an output of the Corps, Captain Johnson led the meeting.

Adjutant and Mrs. Owen led the week-end meetings at the Temple. There were nine seekers at night.

Brigadier Jennings was the leader at Lindsay. A splendid open-air meeting was held on Saturday night, large crowds being in town to attend the annual fair.

There were good attendances on Sunday. The Y.M.C.A. of Lindsay, Ontario, rendered the chief consideration in these meetings.

(Continued on Page 15)

JUBILEE HARVEST FESTIVAL

The Chief Secretary and Mrs. McMillan Conduct Sunday Meetings at Ligur Street Citadel, Supported by the Field Secretary, Property Secretary, and Divisional Commander

COMMISSIONER PEARCE TO SUCCEED COMMISSIONER JEFFRIES

We regret to announce (says the British "War Cry") that the state of Mrs. Jeffries' health, which has for some time past caused much anxiety, has not shown such improvement during the past year as to make it possible for her to proceed to China. In these circum-



Commissioner Pearce

stances, the General has decided that Commissioner Jeffries, who is at present in England, ought not to return.

Much sympathy will be lent by the Commissioner and his wife in this matter. The挾uating of the work in North China has been very promising. The outdoor is most hopeful. The Commissioner has decided to remain in England until the life and spirit of the people that he must feel acutely the separation from them at so early a date. With Mrs. Jeffries also, the readers of "The War Cry" will feel only sympathy for her, and we hope that she will consider she would, do not doubt, gladly have sent the Commissioner away again. But that has not been thought wise.

The General has appointed Colonel Pearce—now promoted to the rank of Lieutenant-Colonel— to succeed Commissioner Jeffries. Colonel Pearce is well known in many parts of the Army world, having served in Australia, South America, South Africa, and during the last eleven years in England. Other experience he has had in the Indian Army, and he was one of the very first people in Africa to go into the War. He has lived a competitive private and cultured life, in which he became a leader, and afterwards, he took many occasions to further his education. For a number of years he manifested a striking confidence in our people and in our cause.

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Captain McLean was at Uxbridge for the week-end and reports good meetings. One comrade, Brother Humphries, came ten miles to be present at the Harvest Festival celebration.

Adjutant and Mrs. Johnson led the week-end meetings at the Temple. There were nine seekers at night.

God is working here. On Saturday, September 28th, large crowds attended the meeting at the Temple.

On Sunday, September 29th, the meeting was held at the Temple.

A night meeting was held at the Temple.

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NEWS FROM ACROSS THE BORDER-LINE

Salvation Army Takes Prominent Part in Welcome to General Pershing—Commissioner Estill Conducts Campaign in Chicago—Annual Prison Congress.

The Salvation Army took quite a prominent position upon the pier, by invitation of the War Department, at the home-coming of General John J. Pershing. While the river was alive with craft and the lumen of the air-lights was incessant, there were also a great crowd of people, filled with a great sense of awe, who all came to see the honour that was due the great leader of the American Expeditionary Forces. Forty Salvationists were lined up as just part of the guard of honour and the General very graciously turned and saluted when he observed the Salvation Army uniform.

The opening of a new English-speaking Corps in San Francisco was highly successful, a big crowd attending meetings in open-air hall. A Japanese Corps has also been opened in Los Angeles.

The Salvation Army Naval Club in San Francisco provided 100 sailors with meals and entertainment during the visit of the Grand Pacific fleet. Secretary of the Navy Daniels and wife inspected the club, tasted the doughnuts, and pronounced them good. He paid a glowing tribute to Salvationists.

Commissioner Estill's special campaign on Labor Day with the Scandinavian members in Chicago was a great success. The crowds were unable to get into the hall, necessitating an overflow meeting in the open air which was attended by large numbers.

A pleasure function in connection with the day was the presenting of ten new rings to the ten Scandinavian Corps in the city.

Mrs. Commissioner Estill is visiting St. Paul Rescue Home in connection with the graduating of the nursing class of that institution. The meeting will be a public one, and will be conducted by the Minneapolis Hall.

Commandant Sabine and Adjutant Payne of the Honolulu Girls' Home are to be congratulated in connection with their having received first and third prizes from the Hawaiian Territorial Fair for work done by girls of the Home.

The Annual Prison Congress will be held in New York on October 20th to 24th, and bids fair to be more important than ever. A strong delegation of Salvationists will be present. Usually under the warrant of the Governor, the State from which our Officers come is represented by them in an official capacity, and this gives additional prestige.

A fine location and a building finely adapted to our needs is being secured for the Bowery Corps in New York.

The cooperation of the Salvation Army is sought by the Government in connection with the work of the War Risk Insurance Bureau. Colonel Parker has, during the past week, been in conference with the authorities, and the responsibilities accepted will involve much hard work.

PROMOTED TO GLORY

Sister Mrs. White, Parliament Street (Toronto)

On August 11th death visited our Corps and removed from our midst Sister Mrs. Ada White, a very loyal, devoted, and faithful Salvationist, one who was always ready for duty, and who labored for the Lord with a glad, willing spirit.

During the past six months she



Sister Mrs. White

was employed as a Military District Visitor, and while in this position provided great help and blessing to God and the Army.

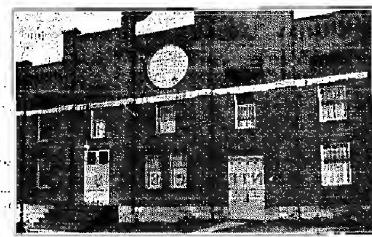
She will be remembered in many homes in the city because of her ardent labour of love and prayers, as she seldom left a home without praying. Every case she would meet was handled with wisdom and discretion. This was nothing to her, she was at it early and late and has been known after arriving home at 10 p.m., tired and sick, and remonstrating a woman to come to go out and visit the home. She did great deal of good through that visit.

She loved her work, and was glad of the privilege to do something for God and the Army in this way. As a Soldier she did her duty well, and was always ready to do what she could.

She was a member of the Home League and held the commission of Crucifix Roll Sergeant.

WAITING TO WELCOME ME

In the prayer meeting sat a young woman whom I felt specially called to speak. The Devil, however, suggested that I move away from others in the Hall who could talk to her; I need not trouble. Besides, I was only there for the Sunday. I followed the light, however, and was able to point her to the Savoir. —F. F.



The Nanaimo Citadel Which Has Recently Undergone Extensive Renovations and Alterations



THE PRAYING LEADER

By MRS. BLANCHE R. JOHNSTON

"Christ Died for Us" (Romans 5:8) This statement is a wonderful rebuke to the Devil. We think much about the love of Jesus. The marvelous quality of His love is always being emphasized by preachers and teachers. As He took upon Himself the human form and the nature of man we can to some extent understand His love and a little of the significance of His enormous sacrifice. We have a little of what physical pain and anguish and tears mean. Reverently we write it.

We cannot, of course, presume to imagine it is in our human capacity to measure the depth of His metal agony upon the Cross.

But the fact that at least a part of His suffering was hardlyenable us to enter fully into His ministry to the lost world.

But there are different problems when we face an atheist like Paul here. "God committeth His love towards us, in that, while we were yet sinners Christ died for the ungodly."

God loved the world that He gave it. That is the essence of sacrifice! God gave it.

The old idea of an angry God demanding a sacrifice to appease His wrath has passed into the records of history. We do not now so think of Him. The Pantheism of God in the fable should enter our memory.

He loved us. He gave us.

He wanted to show a blind world the meaning of love. Only through a human manifestation could that sublime affection for a fallen world be shown. He took upon Himself the form of man!

But it was to show the Father's love. Because the Father is invisible, omnipotent, omniscient, the "I am," we cannot so easily grasp the meaning of His spirit. But "God is love."

We say He is love, but we do not know how. His love language is, of course, inadequate. We cannot picture infinity. He is beyond our human comprehension and only through conscious love can we come into touch with the divine love of Father in One in the Persons of Trinity—the Holy Spirit.

She has heard the Lord's "Well done," for she faithfully bore her cross till death and fought a good fight.—N. Stevenson, Lieutenant.

LAST OPPORTUNITY

I had almost forgotten the incident, when I received a letter from the friends of the convert, thanking me for having been the means of her salvation. The Devil, however, suggested that I move away from others in the Hall who could talk to her; I need not trouble. Besides, I was only there for the Sunday. I followed the light, however, and was able to point her to the Savoir. —F. F.

With a smile of the lips, he answered, "Right! I'll be all right. I'll consider it next Sunday," and then walked out of the Hall.

A few mornings later a fellow soldier knocked at my door.

"Have you heard the news?" he asked.

"What news?"

"That Jack was killed at his work this morning. They've just taken his body home!"

I hastened immediately to the little cottage nearest on the hillside where he had lived, and there, in the tiny parlor, was Jack's lifeless form.

"Human sympathy has often been the best aid to us. It is to encourage, comfort, souls to do their very best, and to leave undone.

—W. G.

Human sympathy has often been the best aid to us. It is to encourage, comfort, souls to do their very best, and to leave undone.

—W. G.

Oct. 4, 1919

THE WAR CRY

WHAT'S DOING ROUND THE WORLD

AERIAL STAMPS

SPECIAL stamps for use in the trans-Atlantic air post have been prepared by the Newfoundland post office in two separate types. That for the Handley Page service consists of the 15-cent (Cahot series) surcharged "trans-Atlantic Air Post, 1919," while the Sopwith Camel type stamp is the current 3-cent (earhart head), the same that was

short time, the jaws will probably close, and any foreign substance in the mouth can then be removed. Do not stop to loosen the patient's clothing; every moment of delay is serious.

(2) Lay the patient on his belly, one arm extended directly overhead, the other arm bent at elbow and with the face resting on hand or forearm so that the nose and mouth

Treatment for Electric Shock

SOME USEFUL INFORMATION ON HOW TO APPLY THE PRESSURE METHOD OF RESUSCITATION

The following hints on how to treat persons suffering from electric shock are issued by the National Electric Light Association:

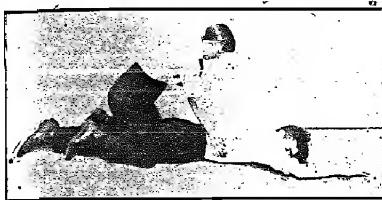


Figure 1.

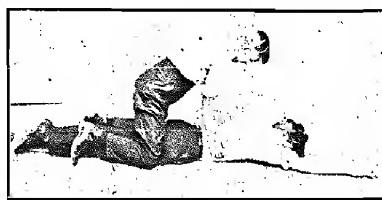


Figure 2.

used to frank the letter carried by Hawker and Trifove in their flight. The airmail stamp bearing the imprint, "First trans-Atlantic Air Post, May, 1919," will be eagerly sought after by stamp collectors, as only 200 specimens exist. The original printing had the date "April" instead of "May."

NOTED BELGIAN PRELATE
CARDINAL MERCIER, the Belgian cleric who has figured so largely during the war, is now on a visit to the United States. He was warmly welcomed on his arrival at New York, a hand on the dock striking up "La Brabantse," the magnificent National Anthem of Belgium, and large crowds cheering him.

According to newspaper reports the venerable prelate is to pay a visit to Canada and civic receptions are being arranged in his honour.

BACK TO NORMAL

IT is probable that normal traffic in the Americas will be restored by the end of October. Indications point to an early ending of the requisition of passenger space for Government requirements on both the Canadian and American routes, and from British ports. Shipping men predict that plenty of space on all lines will be available for civilian travel, on both the New York and Canadian lines to British ports.



Figure 3.

Beware of using metal or any moist material in the hands of the victim. Hand and fingers are grasping live conductors; endeavour to free them at a time. If necessary, shift off current.

Begin at once to get the subject to breathe (resuscitation) for a moment of delay is serious. Use "Proudres Method" if you know it; if necessary, or until a doctor has arrived.

As soon as the artificial respiration has been started while it is being continued, an assistant should loosen any tight clothing about the patient's neck, chest or waist. (Keep the patient warm.) Place ammonia near the nose, determine safe distance, and hold it over the patient's nose.

Then the assistant should hit the patient's shoe heels about twenty times with a stick, and repeat this operation about every five minutes, until breathing commences. Do not give any liquids whatever by mouth until the patient is fully conscious.

POINTED QUESTIONS

Are you in a good condition of soul for the great Winter Campaign?

Will you not make an effort to get out and do something for God and souls?

See "Get Out of the Rat's"—Page Two

try, may be used to pull him away; this is much the safest method of his shoes. While he remains in contact—the nails are dangerous. If this is impossible, use either mitt gloves, or any other dry non-conductor, so as to break the electrical contact.

If the bare skin of the victim must be touched by your hands, be sure to cover them with rubber gloves, mackintosh, rubber sheeting or dry cloth; or stand on a dry board or on some other dry insulating surface. If possible, use either the victim or the conductor.

II—Free the Victim from the Circuit
Immediately.

Quickly release the victim from the current, being very careful to avoid receiving a shock. Use any dry non-conductor (rubber gloves, clothing, wood, rope, etc.), to move either the victim or the conductor.

III—Attend Instantly to Victim's Breathing

(1) As soon as the victim is clear

are free for breathing. (See Fig. 1.)

(2) Kneel, straddling the patient's hips, with the knees just above the hips, the arms in the crooks of pants pockets. Place the palms of the hands on the small of the back with fingers resting on the ribs, the little finger just touching the lowest rib. Strike firmly and strongly of the fingers, the tip of the fingers just out of sight. (See Fig. 2.)

(3) With arms held straight, swing forward slowly so that the weight of your body is gradually brought to bear upon the subject. Do not strain, however, which should take from two to three seconds. Must not be violent—internal organs may be injured. The lower abdomen is thus compressed, and air is forced out of the lungs, the diaphragm is kept down, and other organs are massaged and the circulation of the blood accelerated.

(5) Now immediately swing backward so as to completely remove the pressure, thus returning the position to the original & natural, the chest walls expand, and the pressure being removed, the diaphragm descends, and the lungs are thus supplied with fresh air.

Repeat Double Movement

(6) After two seconds swing it again. Thus repeat deliberately twelve to fifteen times. Integrate the double movement of compression and release in four or five seconds.

With the hands held straight, follow the natural rate of your own breathing, the proper rate may be determined by counting—swinging forward with each expiration and backward with each inspiration.

(7) As soon as the artificial respiration has been started while it is being continued, an assistant should hit the patient's shoe heels about twenty times with a stick, and repeat this operation about every five minutes, until breathing commences. Do not give any liquids whatever by mouth until the patient is fully conscious.

WE ARE
Looking For You

A Glad Welcome Home!

THE SALVATION ARMY OFFERS TO EVERY RETURNING
SOLDIER THE HEARTIEST OF WELCOMES

Hostels where comfortable lodging and good food may be obtained at reasonable prices have already been opened at the places named below.

All Salvationists, many of them returned men themselves, will be delighted to serve the home-comers or their relatives in any way.

Come to the Meetings at the Army Hall, and join in thanking God for victory, peace, and a safe return!

SONGS OF SALVATION

COME TO JESUS

THREE—Ere the sun goes down, 226; Song Book, 133.

You must get your罪人 forgiven; Ere the sun goes down, 226.

I Hydro will go to Heaven; When the sun goes down,

Oh, now to God be crying! For your time is swiftly flying.

In the grave you'll soon lie lying. When the sun goes down,

Every chance will soon lie past. When the sun, when the sun goes down,

Even this may be the last. When the sun, when the sun goes down,

If this offer is rejected, And salvation still neglected,

Death will come when least expected. When the sun goes down,

UNITED TO CHRIST

Tunes—My Soul is now United, 40; Ensemble, 30; Song Book, 233.

My soul is now united To Christ, the Living Vine;

His grace I long have slighted, But now I feel His might;

I was to God a stranger; Till Jesus took me in;

He freed my soul from danger, And giveth me all my sin.

Soon as my all I ventured On the atoning Blood,

The Holy Spirit entered, And I was born in God.

My sins are now forgiven,

I feel I am like unto God, And shall go to Heaven if I in Christ abide.

By floods and flames surrounded,

I still my way pursue;

Nor shall I be confounded,

With Glory to receive;

Still Clothe me my Saviour,

That can I cover more?

I fear no condemnation,

My Father's wrath is o'er.

CHARUS

Ere the sun, ere the sun goes down,

Oh, sinner, come to Jesus,

Ere the sun goes down.

Every chance will soon lie past,

When the sun, when the sun goes down,

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Death will come when least expected.

When the sun goes down,

Every chance will soon lie past,

When the sun, when the sun goes down,

Even this may be the last,

When the sun, when the sun goes down,

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